

# **Yuma USBC**

## **League Officers Workshop**

**16 August 2026**





**Silence  
Your  
Cell  
Phones**

# Association Officers



**President**

**John Schofield**

**Telephone: (928) 580-4105**

**Email: [littlejohnz@yahoo.com](mailto:littlejohnz@yahoo.com)**

**Vice President**

**Vikki Erickson**

**Telephone: (928) 580-1562**

**Email:**

**[vikki.erickson@yahoo.com](mailto:vikki.erickson@yahoo.com)**





# Association Manager

**Lance Stern**

**Telephone: (928) 503-4348**

**Email: [lanceastern@gmail.com](mailto:lanceastern@gmail.com)**



**Yuma USBC  
3100 W 16th St 9B  
Yuma, AZ 85364**

**Your Leagues POC with the Association**



# Association Directors



## 3 Year

Paul Bell  
Ted Turner  
Amy Kennedy  
**Monica Salazar**

## 2 Year

Robert Sapp  
Robin Wilson  
Vacant Position  
**Mandy Mistriel**

## 1 Year

Carla Williams  
Alan Lewis  
Vacant Position  
**Lance Stern**

**Red indicates Youth Directors**

**2 Director positions available**

**Anyone want an Application for Director?**



# Association Website

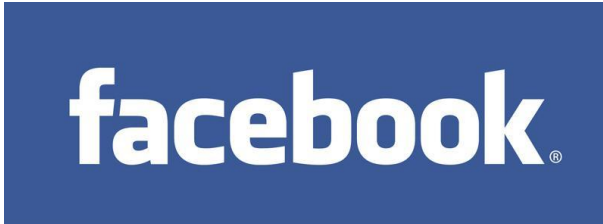
## [www.yumausbc.org](http://www.yumausbc.org)



- **Calendar of Events**
  - **Community Issues**
  - **Scholarships & Awards**
  - **Tournaments & Entries**
- **Download Forms**
  - **Secretary Toolbox**
  - **Presidents Toolbox**
- **Can't find what you need, ASK!**



# Communication



**Facebook.com/YumaUSBC**



**@YumaUSBC**

**Like Us & Follow Us to get important information**

**Social Media – We will post as much info about events and special happenings going on in the Yuma USBC Area and Events that are relevant to the Yuma Bowlers. Let us know if you have anything that you would like to see or posted.**



# Your Kit Includes:



- League Officers Welcome Letter
- USBC League Sanction Application
- USBC Membership Applications
- High Score Awards Forms
- Local Association Calendar of Events
- 2025-2026 Average Bluebook – **Coming Soon**
- BVL Information Material
- Lane Talk Flyer
- Join USBC On-line Flyer
- Sample Adult Rules – Fill-in the blank
  - Rules to Consider FAQ
- League Folder
  - Alphabetical List of Bowlers
  - Team Sign-up Sheets from last year
  - Blank Sign-up Sheets
- **Fun Tournament Entries – on the website**



# USBC League Application



## United States Bowling Congress League Application

Please Print. League Application # **132975**

Send application and dues to local processor (local association or center) within 30 days of first league session. DO NOT send directly to USBC Headquarters.

1. Bowling Center \_\_\_\_\_  
Name \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

2. League Name \_\_\_\_\_ 3. Association Name \_\_\_\_\_

Mark what your sanctioning

### 4. Type of League

#### Adult

- ☐ Adult Mixed ☐ STANDARD  
☐ Adult Women ☐ BASIC  
☐ Adult Men ☐ BASIC  
☐ Adult/Youth Mixed

#### Youth

- ☐ Standard ☐ High School  
☐ Bowlopolis/Bumper  
☐ USA Bowling

### 4a. Check if applicable

- ☐ This is a managed League (See Rule 100j)  
☐ Scholarship SMART # \_\_\_\_\_  
☐ Senior League  
☐ Travel League

### 5. Game Format

- ☒ Standard American Tenpin  
☐ Baker /Scotch Doubles  
☐ No Tap/3-6-9/Best Ball  
☐ Bumper

### 5a. Lane Conditions

Check one

- ☐ House/Standard  
☐ Challenge  
☐ Sport

Visit [bowl.com/laneconditions](http://bowl.com/laneconditions) for more information.

6. Teams Number of Teams \_\_\_\_\_ Number of Players per Team \_\_\_\_\_

If Changes, Report it to Assoc Manager

Not all lane dressing is a "house" shot. There are specific variances that determine whether the lane condition is a House/Standard, Challenge or Sport shot. Averages bowled on Challenge or Sport conditions must be converted using the respective conversion chart. Additionally, we want you to know if the pattern changes throughout the season, the condition is not House/Standard, it must be marked Challenge.

- Use Dark Ink
- ORIGINAL submitted to Assoc. Manager
- Print Clearly
- Keep a copy for your records



# USBC League Application Continued



- All Info Needed
- Youth Leagues
  - Youth Reps
- USBC Bonding
  - League Funds
  - Except Lineage
- President Signs
- Submit within 30 days of League Start

|                                                                                                                                                                                                                                                                                                                                                                                         |             |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--|
| <b>8. League Secretary/Manager/Youth Official</b> ID# _____ - _____                                                                                                                                                                                                                                                                                                                     |             |                       | <input type="checkbox"/> Male <input type="checkbox"/> Female                                                                                                                                                                                                                                                                                                                                                                                      |                     |  |
| First Name _____                                                                                                                                                                                                                                                                                                                                                                        |             | Middle Initial _____  | Last Name _____                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |  |
| Mailing Address _____                                                                                                                                                                                                                                                                                                                                                                   |             | Apt. # _____          |                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Jr./Sr./III _____   |  |
| City _____                                                                                                                                                                                                                                                                                                                                                                              | State _____ | Zip Code _____        |                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Primary Phone _____ |  |
| Email _____                                                                                                                                                                                                                                                                                                                                                                             |             | Secondary Phone _____ |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |  |
| <b>9. League President/Youth Supervisor</b> ID# _____ - _____                                                                                                                                                                                                                                                                                                                           |             |                       | <input type="checkbox"/> Male <input type="checkbox"/> Female                                                                                                                                                                                                                                                                                                                                                                                      |                     |  |
| First Name _____                                                                                                                                                                                                                                                                                                                                                                        |             | Middle Initial _____  | Last Name _____                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |  |
| Mailing Address _____                                                                                                                                                                                                                                                                                                                                                                   |             | Apt. # _____          |                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Jr./Sr./III _____   |  |
| City _____                                                                                                                                                                                                                                                                                                                                                                              | State _____ | Zip Code _____        |                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Primary Phone _____ |  |
| Email _____                                                                                                                                                                                                                                                                                                                                                                             |             | Secondary Phone _____ |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |  |
| <b>10. <input type="checkbox"/> Mark here if League Secretary is also the Treasurer.</b><br>ID# _____ Email _____<br>League Treasurer First Name, Initial, Last Name, Jr./Sr./III _____<br>Mailing Address _____<br>City _____ State _____ Zip Code _____<br>League Treasurer Primary # _____ League Treasurer Secondary # _____                                                        |             |                       | <b>To Be Completed by Youth and/or Adult Youth Leagues</b><br><b>12. <input type="checkbox"/> Mark here if the Adult Representative is the same as the Youth Supervisor.</b><br>ID# _____ Email _____<br>Adult Youth Representative First Name, Initial, Last Name, Jr./Sr./III _____<br>Mailing Address _____<br>City _____ State _____ Zip Code _____<br>Adult Youth Representative Primary # _____ Adult Youth Representative Secondary # _____ |                     |  |
| <b>11. Bonding, Burglary and Holdup Insurance</b><br>Estimated total league funds NOT INCLUDING lineage fees \$ _____<br>(Prize money, salaries, expenses, etc., (if none enter zero))<br>I acknowledge it is my responsibility to protect the league funds and perform my duties as found in the USBC Playing Rules book, Rule 102c.<br>Signature of League President _____ Date _____ |             |                       | The USBC insurance and bonding program affords coverage for league officers. No coverage is provided for funds lost due to bowling center insolvency or liquidation.<br><b>PLEASE REFER TO THE BONDING CHAPTER IN THE USBC PLAYING RULES.</b>                                                                                                                                                                                                      |                     |  |
| Local Association Use Only<br>MARCH 4/18                                                                                                                                                                                                                                                                                                                                                |             |                       | Application Received _____ Date _____                                                                                                                                                                                                                                                                                                                                                                                                              |                     |  |



# 2026 – 2027 Dues Structure



**Adults**

**\$29.00**

National \$15, Local \$10, State \$4

Standard Membership

**Adults**

**\$10.00**

National \$7.00, Local \$3

Basic Membership

16 week session or shorter

**Youth – \$4 National Dues**  
**Junior Gold Upgrades Available**



# USBC Membership Cards



## Standard Membership

- Same Member # **No Duplicates**
  - Member sent an ID card to mailing address submitted
- Bowl.com
  - Reprint feature
  - “Find a Member”
- Bowl.com App
  - Show Card
  - “Find a Member”
  - Bowler stats
  - Averages
  - Honor Scores



## Basic Membership

- Same Member # **No Duplicates**
  - **No card sent to bowler**
  - **Print from bowl.com**
- Bowl.com
  - Print feature
  - “Find a Member”
- Printing Membership Card
  - Will only print in color with a color printer.



# Adult Membership Cards

## PRINT Information Clearly & Legible



### USBC ADULT MEMBERSHIP APPLICATION

New USBC Member ☐  
New to Association ☐

Bowling Center \_\_\_\_\_ League/Tournament Name \_\_\_\_\_

Member ID# (found on last year's card) \_\_\_\_\_ Last Name \_\_\_\_\_ First \_\_\_\_\_ Initial \_\_\_\_\_ Suffix \_\_\_\_\_

Mailing Address \_\_\_\_\_ Apt. \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ Male/Open ☐ Female ☐  
Competition Gender Classification \_\_\_\_\_

Primary Phone Number \_\_\_\_\_ Secondary Phone Number \_\_\_\_\_ Date of Birth (mm/dd/yyyy) \_\_\_\_\_

Email Address \_\_\_\_\_

☒ We provide your member information to the Bowling Center for its operations and marketing. Check if you do not want us to share that information.

#### MEMBERSHIP CHOICES

☐ Standard ☐ Basic ☐ Other (see back for details) \_\_\_\_\_

Please see reverse for a description of membership choices. Amount paying through this league: \$ \_\_\_\_\_

**IF NOT PAYING DUES WITH THIS APPLICATION, PLEASE INDICATE WHERE YOU PAID YOUR DUES:** Paid on BOWL.com ☐ Paid in other League ☐

Name of League \_\_\_\_\_ Bowling Center \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

By submitting this application, the applicant is agreeing to be bound by and comply with the USBC Bylaws, Rules and Policy Manuals.  
Applicant also consents to the inclusion of his/her name, local association and scores on BOWL.com.

MA0003 20111 0520



# Youth Membership Cards

## PRINT Information Clearly & Legible



### USBC YOUTH MEMBERSHIP APPLICATION

*\*Required Field*

New Member ☐

Bowling Center\*

League/Tournament Name\*

#### PARENT INFORMATION

Male\* ☐ Female\* ☐

Youth Bowler ID# (found on last year's card)\*

Parent First Name\*

Parent Middle Initial

Parent Last Name\*

Parent Email Address\*

Phone\*

Mailing Address\*

Apt.\*

City\*

State\*

Postal Code\*

#### COMPETITION GENDER CLASSIFICATION

Male/Open\* ☐ Female\* ☐

Bowler First Name\*

Bowler Middle Name

Bowler Last Name\*

Bowler Date of Birth (mm/dd/yyyy)\*

Bowler Email Address\*

☐ We provide the Youth Bowler Information to the Bowling Center for its operations and marketing. Check if you do not want us to share that information.

☐ PAID IN OTHER  
LEAGUE

#### NATIONAL MEMBERSHIP

☐ Standard Membership **\$4.00**  
☐ Special Olympics **\$10.00**

#### JUNIOR GOLD MEMBERSHIP

Visit **BOWL.com/JuniorGold**  
to upgrade today.

#### LOCAL

☐ Services Fee \_\_\_\_\_

☐ Registration Fee \_\_\_\_\_

Name of League \_\_\_\_\_ Bowling Center \_\_\_\_\_ **TOTAL \$** \_\_\_\_\_

By submitting this application, Parent and Bowler agree that Bowler is bound by and will comply with the USBC Bylaws, Rules, and Policy Manuals. Parent and Bowler also consent to the inclusion of Bowler's name, local association, and scores on Bowl.com.

- Web interface
- Parent Info
- Youth Info
- Retain the same USBC bowler ID#
- e-mail address required



# Yuma USBC Youth Registration

**\$10 Registration Fee:**

**Breakdown:**

- \$4 USBC Membership**
- \$6 for association use**
  - \$3 Processing fee
  - \$3 Awards Program



## **USBC Youth Membership:**

### **Upgrade Options:**

- Jr Gold U12 \$25.00**
- Jr Gold U14 \$40.00**
- Jr Gold U16 \$50.00**
- Jr Gold U18 \$50.00**



### **Registered Volunteer Program (RVP)**

USBC created the Registered Volunteer Program (RVP) to assure parents that we provide as safe an environment as possible for USBC Youth bowlers.



# USBC Member Rewards



## Membership Value

Thousands of USBC members are benefiting from great discounts through our Member Rewards program!

**As a USBC member, you unlock exclusive rewards! Enjoy discounts on gear, apparel, travel, automotive, every day needs and much more! Check out the array of discounts available to you as a USBC member.**

**Check [Bowl.com](https://www.bowl.com) for specifics on each Members Reward**



# USBC Member Rewards



## BenefitHub

BenefitHub is one of the many vendors USBC has partnered with for the Member Rewards program. USBC wants you to experience all the benefits of the program.

### **BenefitHub Offers**

- **Exclusive Discounts**
- **Cash-Back Offers**
- **Local Deals**
- **Easy to Use**
- **Pay-Over-Time Option**

To learn more, please visit  
**BOWL.com/MemberRewards**  
to enhance your membership today!

MEMBERS  
**SCORE**  
XXXXXX MORE XXXXXX



# USBC Adult Basic Memberships



- 2014 – 2015 First Introduced
  - 16 or fewer sessions, Cost is \$10
- Memberships good for that league only
  - purchase/upgrade for another short-session league
- Membership Cards Electronic only
- High Score Achievements recognized
  - Rings & Plaques Not included
  - Option to purchase awards
  - No Local Awards Received
- Current Standard Membership Bowlers may bowl
  - Don't have to purchase BASIC membership
  - Honor scores and Local Awards earned



# Average “Blue Book”



YEARBOOK  
2025-2026  
Bowling Season

- Available on  
[www.yumausbc.org](http://www.yumausbc.org)
- Bowl.com
  - Find a member  
(login required as of 1 Aug, 2016)
- USBC App  
Download and login



# Find a Member “Lane Condition”



## Lane Condition Key

**Sport League** – Sport League - Leagues reporting Sport lane patterns. Averages established in a league are generally 20 pins or lower than those bowled on a standard/ house condition. Please adjust the average using the Sport Bowling Average Adjustment Chart on BOWL.com when average is used for tournaments or leagues conducted on standard or "house" conditions.



**Challenge League** – Challenge League - This icon indicates this average was bowled on a Challenge Bowling pattern, Lane condition ratio is generally between sport and standard/house. Averages established in a league are generally 10 pins or lower than those bowled on a standard/ house condition.



**Standard/House** – No icon indicates this average was bowled on a standard or house pattern. Condition applied by center which promotes high scores and averages.



# Awards Program



- 2026 – 2027 Season
  - High Score Awards remain Once-in-a-Lifetime
  - 300, 800, and 900 only honor score awards
- Special Achievement Awards
  - **Provided by the Local Association**
    - **Once per season, regardless the number of leagues bowled in.**
    - **Standard Memberships Only**



# Yuma USBC Awards Program



Replaced  
the watch



- ID Tags
  - Performance based (pins over average)
  - +25, +50, +75, +100 POA Game +75, +150 POA Series
- ID Tags
  - All Spare, Dutch 200, Clean Game, 30 Clean
  - 7-10 split conversion, Big 4 split conversion
  - Triplicate Award, and 11 in-a-row Awards



# Yuma USBC Awards Program



- **NEW Award Tags**
  - 100 POA Game Tag – Replaced the USBC Watch
  - 300 Game
  - 700 Series (Youth and Women Only)
  - 800 Series
  - **Once per season, regardless the number of times bowled, or the number of leagues bowled in.**



# Yuma USBC Awards Program



- **Bowler of the Year**
  - 8 Categories
  - Youth Boy & Girl Age 17 and under as of Aug 1st
  - Adult Male & Female (Ages 18 – 49)
  - Senior Male & Female (Ages 50 - 69)
  - Super Senior Male & Female (ages 70 & Over)
- **Association High Average**
  - Same 8 categories
- **Association Most Improved Bowler**
  - Same 8 categories
  - Uses previous years book average to compute
  - New bowlers w/no book average (use 12 games)



# USBC League Operations Handbook



## LEAGUE RESOURCES

League Operations Handbook

Association Resource Center (ARC) - League Resources

### Running successful leagues

- Adding and Dropping Teams
- Center Closing
- Center Contracts
- Entering Averages
- League Certification Application
- League Dues Worksheet
- Managed Leagues
- Membership Applications - Adult | Youth | Special Olympics
- Adult Basic: [FLYER](#) & [FAQ](#)
- Position matches
- Pre-bowling and postponements
- Quick-start checklist
- Sample League Rules - Adult | Youth
- Split Season
- Teams and Rosters
- Vacancy Scores
- What to consider when adopting rules

- Excellent resource to run a successful league
- Available on Bowl.com
  - League Resources
  - Handbook PDF format at [yumausbc.org/forms](http://yumausbc.org/forms)
- Includes
  - Duties & Responsibilities
  - Sample Accounting Forms
  - Verification Worksheet
  - Suggested League Rules

**Bowl.com has more resources available**



# The Musts of League Funds



- “MUST” is a key word
- League Account
  - FDIC Approved Institutions or Equivalent
    - Bank or Credit Union
  - Must be in the Name of the League, not an individual
  - Two Officers must sign for any withdrawals
  - EIN used to open the account
    - EINs provided by IRS (online is easy and fast)
    - Secretary Tools has a how to guide if needed
    - Transferable, not specific to 1 person



# The Musts of League Funds



- **Deposits**
  - Made within 7 days of receipt
    - Includes fees collected from membership dues
    - Failure negates full bonding insurance coverage
- **Verification**
  - Statement sent to the League President
  - President verifies account monthly
    - verification form available to assist
- **Withdrawals**
  - Must have 2 signatures
  - Expenses must be approved by the Board or in Rules
    - Other than weekly lineage



# The Musts of League Funds



- Withdrawals cont.
  - Bonding program covers up to \$10,000
  - Prize funds greater than \$10,000
    - **USBC recommends payment by checks or money order**
  - Must distribute prize funds within 7 days after withdrawal
- Audit
  - President appoints audit committee
  - At least 1 audit within the last 30 days
    - **Audit committee procedures at Bowl.com**
- Financial Statements
  - Provided to each team captain
  - Discloses all monies collected and expenditures
  - **Detail of prizes paid to each team & individuals**



# Certification



When certifying your league be sure to send the following to the Association Manager

**within 30 Days of the start of your league:**

- Completed League Application – Original Only
- Completed Membership Cards
- Membership fees for all bowlers purchasing memberships in your league



# Secretary Duties



**ALL bowlers must complete a Membership Card in every league they bowl in! This Includes:**

- **Late Comers**
- **Subs**
- **Lifetime Members**

**Submit additional cards along with any fees due (if applicable)**



# End-of-Season Duties



- Be sure you have submitted Membership Cards and fees for ALL bowlers
- Prepare your Financial Statement for the league members
- Conduct end of season League Meeting
  - Elect Officers for Next Season
- Distribute Prizefund for the League



# League Officer Training



## Video Training for the LEAGUE OFFICERS

Do you know the ins and outs of your current position as a league secretary, treasurer or president? Do you sometimes feel you could be doing a better job with your league duties?

- League Secretary
- League Treasurer
- League President
- League Officer Elections

All these training videos can be seen on bowl.com at the following website address.

These training videos are free of charge

[https://www.bowl.com/Associations/Association\\_Home/ARC-LeagueResources/](https://www.bowl.com/Associations/Association_Home/ARC-LeagueResources/)



# Yuma USBC Community Events

- September is Suicide Prevention Month
  - **Suicide Prevention Tournament (Sep 26<sup>th</sup>)**
- October is Breast Cancer Awareness Month
  - **SGK Tournament (Oct 10<sup>th</sup>)**
- BVL Soldier Pins during November 1<sup>st</sup> – 8<sup>th</sup>
  - **Pins posted on bulletin board**
- November Food Drive 15<sup>th</sup> -21<sup>st</sup>
  - **Turkey-shoot Tournament (Nov 21<sup>st</sup>)**
- Toys 4 Tots Collection Nov 29<sup>th</sup> – Dec 5<sup>th</sup>
  - **Toys for Tots Tournament (Dec 5<sup>th</sup>)**



# Community Events (Cont)



- Christmas Family Donation/Collection
- Relay for Life Event
  - Fundraiser Tournament 9 Jan
  - Relay for Life Event (March 20<sup>th</sup>)
- March of Dimes (collecting dimes all month)
  - March of Dimes Tournament (Mar 27<sup>th</sup>)
- Autism Awareness in April
  - Tournament April 24th
- Back 2 School Tournament (Youth Event)
  - Backpacks & School supplies donated



# Leagues Can Help Too

- **Adopt-a-Youth Program**
  - **Pledge amount of league fees each week**
  - **Payable at the end of the season**
- **Scholarship Donations**
  - **Helen Karlovich Scholarship**
- **BVL Bowlers to Veterans Link**
  - **Donate amount of league fees each week**
  - **Conduct 50/50 raffles to raise money**
- **Bowl for the Cure / Susan G. Komen**
  - **Donations of league fees or 50/50 collection**

## **Paperwork for your League**

- **Team Sign-up Sheets**
- **Standing Sheets**
  - **Uploaded to [LeagueSecretary.com](http://LeagueSecretary.com)**
  - **For Convenience NOT Official**
- **Recap Sheets**
- **End of Year Bowler Record**

# Inca Lanes



FOR BOWLERS FOR CENTERS TOURNAMENTS LIVE SCORING FIND CENTERS

## UNLOCK EVERYTHING

Try Lanetalk PRO for full access and all features

TRY 30 DAYS FREE!



# INTRODUCTORY OFFER

Get Pro Yearly for just \$39.99

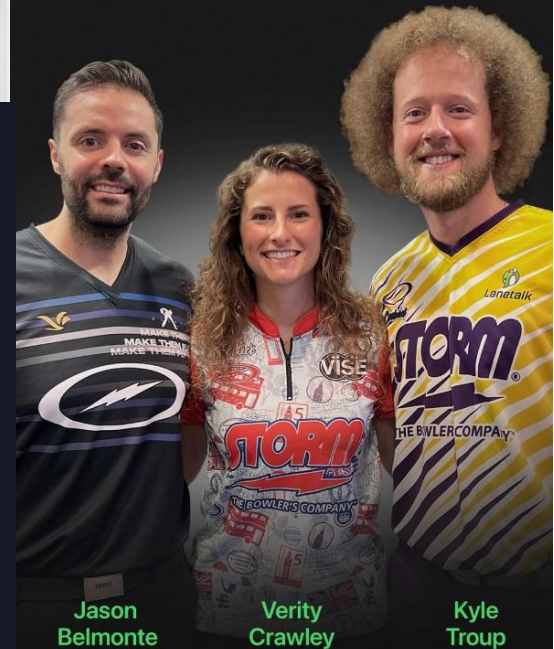
- ✓ Save \$10 on our regular price
- ✓ Unlock full access to all Pro features
- ✓ Track, tag, and compare every game like the pros

Save on Pro Yearly

*Offer eligibility may vary depending on platform and previous subscription purchase history.*

## PBA PRO AMBASSADORS

Download the app and get new insights about your bowling!



Jason Belmonte

Verity Crawley

Kyle Troup



# Inca Lanes



## PRO 30 days Free

\$7.99/month. Cancel anytime.

- ✓ Automatic score tracking
- ✓ Full stats on all your games
- ✓ Live Scoring in all connected centers
- ✓ Follow and compare with other bowlers
- ✓ See your complete ranking
- ✓ Tag & filter to get performance insights
- ✓ Compare anything (bowling balls, lane pairs, oil patterns, leagues, seasons, ... anything!)

**START FREE TRIAL**

## PRO Yearly

\$39.99 first year, then \$49.99/year.

- ✓ Automatic score tracking
- ✓ Full stats on all your games
- ✓ Live Scoring in all connected centers
- ✓ Follow and compare with other bowlers
- ✓ See your complete ranking
- ✓ Tag & filter to get performance insights
- ✓ Compare anything (bowling balls, lane pairs, oil patterns, leagues, seasons, ... anything!)

**UPGRADE IN THE APP**

## FREE

- ✓ Live Scoring in participating centers
- ✓ Join Online Tournaments
- ✓ Follow other bowlers
- ✓ Real-time League Standings

**DOWNLOAD**



Scan to download  
the app



# Visit Us On the Web



- [www.yumausbc.org](http://www.yumausbc.org)
  - lots of information posted
- Like US on Facebook
  - [www.facebook.com/yumausbc](https://www.facebook.com/yumausbc)



**Wrap Up / Q & A Session**



**Are You Ready to  
Have a Successful  
Season?**

**We're Here to Help!**

