



**ARIZONA STATE USBC YOUTH  
53rd ANNUAL CHAMPIONSHIP TOURNAMENT**

**Certification # 10138  
April 27,28,29 May 4, 5,6 2018**

**JUNIOR GOLD EVENT  
CERTIFIED BY THE UNITED STATES BOWLING CONGRESS**

**TEAM – DOUBLES – SINGLES EVENTS**

**Glenfair Lanes  
6110 N 59<sup>th</sup> Ave  
Glendale, AZ \* 602-978-1777**

**ENTRIES CLOSE MIDNIGHT, MARCH 28, 2018  
EARLY BIRD ENTRIES: MARCH 14, 2018**

Will draw for one free team entry into next year's tournament  
Late fee of \$5.00 Per person per event  
for entries mailed after March 28, 2018 if space is available.

<b><u>Cost Per Person Per Event</u></b>	<b><u>\$20.00</u></b>
Lineage/Expense.....	\$12.25
Awards/Scholarships.....	\$7.75

Optional Scholarship All Events Fee..... \$5.00  
Optional JUNIOR GOLD ENTRY FEE... \$40.00

**Bring Your Own Ball and Shoes If Possible**

**MAIL ENTRY & FEES:**

**ARIZONA STATE USBC  
C/O LaDonna Ford  
19068 W Val Vista  
Casa Grande, AZ 85122**

**Phone # (602)617-8329 FAX # (520) 568-5591**

**Please do not text, send Email to ladonna\_ford@yahoo.com**

**ENTRY FEES MUST ACCOMPANY ENTRY (NO EXCEPTIONS)**

**NO CASH OR PERSONAL CHECKS  
League, Booster Club, Center, Sponsor Check  
Cashier Check or Money Order  
No Refunds**

## NOTICE

The USBC is liable only to the extent of returning entry fees if and when these entrants shall be prevented from bowling any event in this tournament through delay, unexpected, yet necessary schedule changes or premature termination of this tournament, which may be brought about by war, national emergency or emergencies of causes relating to or resulting there from fires, strikes, lockouts, labor difficulties or other causes beyond the control of USBC.

### USBC JUNIOR GOLD EVENT TOURNAMENT DATES: APRIL 27-29 May 4-6, 2018 ARIZONA STATE USBC YOUTH TOURNAMENT RULES

1. **Tournament open to** all boys and girls in good standing who have a 2017-18 USBC Youth Division Membership and who are members of the Arizona USBC.
2. **Tournament divisions** will be according to age as of August 1, 2017 Bantam 8 and under, Prep 9-11, Junior 12-14 and Major 15-19 and will be handicapped, must have 10 teams/double/single to run the scratch division. There no age division for scratch.
3. Participants may enter team event twice (but not on the same squad), with no more than two (2) people in the lineup being the same. The first score bowled will count towards entrant's All Events total.
4. Participants may enter doubles and singles only once. Participants must enter both singles and doubles to bowl in either. Doubles will be bowled first. **Doubles & Singles entries must be complete in pairs. No half entries will be accepted.**
5. **Averages for entrants will be as follows:** (1) Highest verified league average as of February 1, 2018, based on a minimum of fifteen (15) games; (2) 2015 verified fifteen (15) games. Any entrant not having any of the above will use their highest verified league average of 15 games as of April 20, 2018 and received by April 20, 2018. Entrants not having a verified league average prior to April 20, 2018 will bowl scratch. Bowler History report is required if no average as of 2/1/18, we will use the 15 game average.
6. **An alphabetical average report from each center**, listing all bowlers, first and last names, total pins, number of games and average as of February 1, 2017 is required to be sent to the LaDonna Ford, Tournament Director's Office, 19068 W Val Vista Casa Grande AZ 85122. Verify that your center has sent in the required report.
7. **Handicap** will be based on ninety (90%) percent of the difference between the entrants average and 220 for Singles and All Events; 440 for Doubles; 880 for Team.
8. **Substitutes** will be allowed **ONLY** in the same line-up position. Substitutes will report at least one (1) hour prior to scheduled time to bowl, with properly filled out substitute form to include bowler's name, age, average and certification number and association name and number. Once a substitution is completed in any event, the original entrant may not bowl in that spot at that time. **Substitutes are not eligible for all events unless they bowled in all three (3) events for the same original entrant and the optional all events fee were paid.** Each area is responsible for obtaining their substitutes.
9. **Entries will be scheduled on a first received, first serve basis.** Those within a seventy five (75) mile radius of the tournament site may be scheduled for two (2) weekends.
10. **Check in, for all events, may be done on an individual basis.** Check in time is one half (1/2) hour prior to squad time. **Certification cards are required at check in.** Anyone not checked in ten (10) minutes prior to squad time, may be replaced, if replacement available. **If a team is short one pre-paid bowler, an absentee score of ten pins under the average of the absent bowler, plus his/her handicap may be used** (one absentee score per team, USBC Rule 322b). After checking in, Bowler must remain in Bowling Center.
11. **Tardy bowlers**, who have not been replaced, will begin play for score beginning with the frame being bowled. Frames missed will be credited with a zero. Bowlers not present when it is his/her turn shall be credited with a zero for that frame.
12. **Awards and Scholarships:** Awards will be given in each handicap division, Team, Doubles and Singles. Additional places will be presented awards if entries warrant. Singles will be divided into Boy and Girl divisions. **Scholarships for Scores** will be given to the **First Place Team, Doubles, Singles in each division. OPTIONAL ALL EVENTS Scholarships: To be eligible for an All Events Scholarship Award, entrant must have paid the Optional Scholarship All Events Fee.** Awards & Scholarship fees returned 100 %. Scholarships to be administered by the USBC Smart Program. Account #8583. (Additional scholarships if entries warrant).

**Junior Gold Event** is an optional event for Jr Gold Members ONLY with a \$40.00 entry fee payable at the tournament site of the entrant's first event. Criteria to become a Gold Member: Purchase a new Gold Membership card at tournament site for \$30.00 fee For U15 & U20 and \$10.00 fee for U12. Entrants in the Gold Event must bowl all three events. All nine games will be used to determine the Gold Event winners. **Arizona State**

#### USBC will run a Jr Gold Event.

Boy and Girl in each event

U12    Boy    Girl

U15    Boy    Girl

U20    Boy    Girl

1. If there is not 5 in each division we will first combine boys and girls for the age group
2. If a division still doesn't have enough than we will combine age divisions and separate the Boy/Girl
3. If still not enough see rule one.  
Everyone will bowl in the higher age group that signs up, in order to fill any divisions as needed. There will be no refunds.

Any leftover funds will be reward to the Champion of the division that was bowled.

Revised 3/12/18

Qualifying is based on scratch scores. ONE out of five will receive entry into the Junior Gold National Tournament to be held in July 2018

13. **Appeals and protests** must be confirmed in writing to AZ STATE USBC YOUTH no later than seventy two (72) hours after such action or the decision of the Tournament Director will stand.
14. Appropriate dress will be worn, neat, clean and proper fitting. Non-tattered blouses/shirts must have Butterfly (regular) Collars (**NO MOCK COLLARS**) and sleeves, shirts must be hip length if not tucked in. Nice Pants/Jeans ankle length (NO FRAYED HEMLINES, **NO SHORTS**, no sweat pant, no gym pant, nor Leggin be allow) and worn at the waist, no hats/caps. Youth are to be in bowling attire when checking in, and stay in the approved attire until finish bowling. Youth participants will not wear apparel or use bowling equipment depicting alcohol, tobacco, gambling, an illegal substance, or inappropriate Language/gestures during competition (USBC Rule 301b). Athletes may not smoke or consume alcoholic beverages. The settee and concourse areas will be smoke and alcohol free. Smoking and alcohol consumption by non-participants will be in designated areas only. ***No electronic devices will be used by bowlers while bowling in the tournament.***
15. **General:** Entrants will not be permitted to smoke, chew tobacco, E-Cig nor consume alcoholic beverages while participating in this tournament. Food and drink must be kept on the back counter or table area. Entrants taking food into the bowling/settee area are subject to disqualification.
16. **The AZ STATE USBC shall not be responsible** for accidents that occur while traveling to or from the tournament site or during the tournament.

**ENTRIES CLOSE AT MIDNIGHT, MARCH 28, 2018 – UNLESS THE SQUADS ARE FILLED SOONER**  
**ENTRY FEE: \$20.00 PER PERSON PER EVENT – OPTIONAL SCHOLARSHIP ALL EVENTS FEE: \$5.00**  
**FEEES ARE NOT REFUNDABLE – RETURNED CHECK CHARGE \$35.00**  
**LaDonna Ford, Tournament Director - (602)617-8329 - FAX (520) 568-5591 \* ladonna\_ford@yahoo.com**

**53rd ANNUAL ARIZONA STATE USBC YOUTH OPEN TOURNAMENT**  
**Glenfair Lanes**  
**FOUR MEMBER TEAM ENTRY**

TEAM NAME \_\_\_\_\_ BOWLING CENTER \_\_\_\_\_

	Team (Line Up MUST Be In Bowling Order)			USBC	Age	Average	Optional	Division	League and Center
	Last Name	First Name	M / F	ID #	8/1/2017	2/1/2018	AE		Average From
1									
2									
3									
4									

**Team Classifications**

Indicate 1st & 2nd Choice

- 1 Bantan 8 and under
- 2 Prep 9-11 28-Apr 9:00 AM \_\_\_\_\_ 5-May \_\_\_\_\_ 9:00 AM \_\_\_\_\_
- 3 Junior 12-14
- 4 Major 15-19 29-Apr 9:00 AM \_\_\_\_\_ 6-May \_\_\_\_\_ 9:00 AM \_\_\_\_\_
- 5 Scratch

CAN NOT BOWL \_\_\_\_\_

**DOUBLES & SINGLES ENTRY**

	Team (Line Up MUST Be In Bowling Order)			USBC	Age	Average	Optional	Division	League and Center
	Last Name	First Name	M / F	ID #	8/1/2017	2/1/2018	AE		Average From
1									
X 2									
3									
Y 4									

**Doubles Classification**

**Singles Classification**

Indicate 1st & 2nd Choice

- 1 Bantam 1 Bantam 27-Apr 6:00 PM \_\_\_\_\_ 4-May \_\_\_\_\_ 6:00 PM \_\_\_\_\_
- 2 Prep 2 Prep
- 3 Junior 3 Junior 28-Apr 1:00PM \_\_\_\_\_ 5-May \_\_\_\_\_ 1:00PM \_\_\_\_\_
- 4 Major 4 Major
- 5 Scratch 5 Scratch 29-Apr 1:00 PM \_\_\_\_\_ 6-May \_\_\_\_\_ 1:00 PM \_\_\_\_\_

CAN NOT BOWL \_\_\_\_\_

Must mark by each name Division 5 for scratch, If not mark will be in the division for the oldest on team/double.

I certify that the averages and Certification/ID numbers listed above for each bowler are correct and that the entrants will abide by the USBC Tournament Rules. If there is no average as of February 1, 2018, I will send Bowler History as of April 20th on/before April 21th

*No electronic devices will be used by bowlers while bowling in the tournament.*

Signature - Youth Coordinator/Director/Coach \_\_\_\_\_

Phone Number \_\_\_\_\_

email \_\_\_\_\_

**DO NOT WRITE BELOW THIS LINE**

Team Division \_\_\_\_\_ Team Squad \_\_\_\_\_

Entry # \_\_\_\_\_

X Dbls Divison \_\_\_\_\_ Dbls Squad \_\_\_\_\_

Date Rec'd \_\_\_\_\_

Y Dbls Divison \_\_\_\_\_ Dbls Squad \_\_\_\_\_

Fees Rec'd \_\_\_\_\_